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# Summer 2011 Guide

Meet the Sioux  
Golf  
Tennis  
Hockey  
Figure Skating  
Acro Camps  
Swimming  
Baseball  
Free Stuff  
Camping  
Rentals

# Grafton Parks & Recreation

5 East 4th Street  
Grafton, ND 58237  
Ph.: 701-352-1842  
[www.graftonparks.com](http://www.graftonparks.com)  
Email: [gpr@graftonparks.com](mailto:gpr@graftonparks.com)

## Program Registration Options

### Mail or Fax Registration

PO Box 122  
Grafton, ND 58237  
Fax: 701-352-2731

Cancellations are subject to a \$5.00 charge per activity unless Parks and Rec cancels program due to size/numbers.

We reserve the right to adjust schedules based on availability of instructors and numbers enrolled.

### Register ONLINE!

[www.graftonparks.com](http://www.graftonparks.com)

This is a fast and easy way to register on your own time!

**Registration deadlines are listed by each activity -  
"Fees increase \$25.00 after deadline date so register early!"**

### Register in Person

at Parks and Rec Office

5 East 4th Street  
2nd Floor of City Hall  
8:00am - 5:00pm M-F

**Payment Must Accompany Registration  
Registration is not complete until payment is made.  
Cash, Checks and Visa/Mastercard are accepted**

## Facilities

**Swimming Pool:** Leistikow Park 352-0550

**Chase Skate Park:** 519 Summit Ave.

**Pumpkin Park:** 320 Burgamott Ave. (Playground, BB hoops, Tennis Court)

**Schumacher Park:** 1592 Hill Ave. (Playground/BB)

**Leistikow Park / Campground:** Playground, BB hoops, Tennis Court, Swimming Pool, Shelters, Camping, Disc Golf, Canoeing, Volleyball and Horseshoes

**Harris Halliday:** Legion & Baberuth Fields (SW corner of town, by water tower)

**Complexes:** Tball, Rookies, Men/Women's Softball, Girls Fastpitch (SW corner of town by water tower)

**Chandler Field:** Baberuth and younger (new fields including a batting cage)

**Armory:** (Hill Ave.) - Gym & Community Room - Full kitchen, flat screen TV, 3 computers with internet and TV w/Wii

## Memorials & Donations

Please remember the Parks and Recreation Programs and Facilities. Your gift can be a lasting memory by helping to build the Parks & Rec system for future generations. The gifts are tax deductible. We have numerous projects planned that are in need of funding. If you would like to make a donation/memorial, please contact Parks and Rec at 352-1842.

## General Information

**Mission Statement:** Our mission is to promote recreational and leisure opportunities for all individuals to enrich their quality of life.

### Staff:

**Director:** Bill Dahl

**Business Manager:** Tanna Aasand

**Facilities:** Dean Feltman, Kurt Anderson, Bob Mlcoch and Doug Johnson

**Office Staff:** Ellie Dokken and Jennifer Stenerson

**Board of Directors:** Kerry Demars, Brad Burianek, Scott Hills, Judy Evens and Cory Burns.

**Insurance Info:** The Grafton Park Board does not carry medical or accident insurance for the program participants. Please review your family's personal insurance plan to be sure it provides you with sufficient coverage.

**Non-Discrimination Policy:** Programs are open to qualified persons regardless of race, color, national origin, age or handicap. If special accommodations are needed, please contact the Parks and Rec office prior to the start of the program.

**Weather Cancellations:** Listen to KXPO (1340am) at 8:30, 12:30 and 4:00 or check online at [www.graftonparks.com](http://www.graftonparks.com).

### Contact Numbers

Office: 352-1842

Centennial Center: 352-3874

Bill Dahl's Cell: 360-1554

Pool: 352-0550

Shop in Park: 352-3707

Elmwood: 352-1338

Rental Info: 352-1842

(Armory, Community Room, Shelters, Camping, Pool & Centennial Center)

Website: [www.graftonparks.com](http://www.graftonparks.com)

Email: [gpr@graftonparks.com](mailto:gpr@graftonparks.com)

## Meet the Sioux!

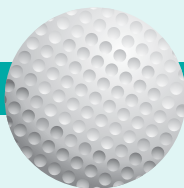


### **Grafton Armory May 19th**

**6:00 – 8:00 pm**

Come and meet Sioux Athletes - they will answer questions and sign autographs.  
Hot Dogs and Chips will be served- FREE

## Golf:



**Season:** June 6 – July 13

**Deadline:** May 27 5:00 pm

**July 13:** Final Day for both groups-  
Beginners 10-10:50 and  
Advanced 11-Noon

**Monday:** Beginners

**Wednesday:** Advanced

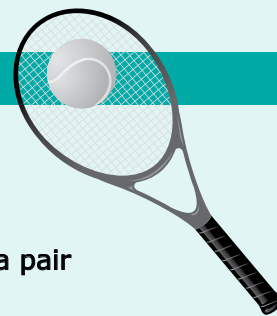
**Times:** 10:00-10:50,  
11:00-11:50 and Noon-12:50

**Limit:** 8 per class

**Cost:** \$60.00

**Instructors:** Ali Burns and Kinzie Molde

## Tennis Camp:



### **Camp Dates:**

May 30 – June 2  
and/or August 1-4

Rackets provided! Just bring a pair of tennis shoes.

Sign up for 1 or both sessions  
\$40 session

**Deadline:** 1st session - May 27 5:00 pm  
2nd session - July 22 5:00 pm

**Instructor:** Tim Wynne -  
Center Court Fitness/  
Red River HS Tennis Coach

**Location:** Armory

**5 yrs. – 3rd grade:** 3:00 pm - 4:00 pm

**4th – 8th grade:** 4:10 pm - 5:15 pm

**9th grade – Adults:** 5:30 pm - 6:30 pm

## Hockey Camp:



**Date:** July 18-22

**Deadline:** June 17th / \$50 late fees til July 1st / NO registrations accepted after July 1st

**Location:** Grafton Centennial Center  
Ice Time and Dryland

**Instructor:** Scott Robideaux and  
other coaches

Register for group based on your birthdate

**High School-Bantams-PeeWees:** \$300 (07/01/00 and older)

**Squirts:** \$250 (07/01/00 – 06/30/02)

**Mites:** \$100 (Ice Time only) (07/01/02 - 06/30/04)

**All Goalies - All Levels:** \$75.00

See website for daily schedule, more info and to register.



## Figure Skating Camp:



**Date:** July 18-22  
**Deadline:** July 1 5:00 pm  
**Location:** Grafton Centennial Center  
**SPS1-2-3:** 6:00 - 6:30 **Cost:** \$40  
**BS 2-3-4-5:** 6:30 - 7:15 **Cost:** \$50  
**BS 6-7-8:** 7:15 - 8:00 **Cost:** \$50  
**Freeskate:** 7:15 - 8:00 **Cost:** \$50  
**Priv Adv:** 7:15 - 8:15 **Cost:** \$35  
 Ice time only

## Acro Camps:

Coaches will be from Red River Valley Gymnastics. Classes will feature working with trampolines/landing mats, tumbling on floor mats and using the springboards.



**2 sessions:** July 25-28 and Aug 15-18  
 9:00am - 11:00am: 4th-12 grade  
 11:00am - 12:15pm: K-3rd grade  
 12:15pm - 1:00pm: 4-5 year olds  
**Deadline:** 1st session - July 1 5:00 pm  
 2nd session - Aug 1 5:00 pm  
**Cost per session:** 4-5 yr olds: \$30  
 K-3rd grade: \$50  
 4th-12th grade: \$65

## Pool:

### Pool Hours:



**Noon-1:00 pm:** Mon/Wed Aqua Zumba  
 Tues/Thurs/Fri Daycare Swim  
**1:00 pm - 4:45 pm:** Public Swim (Mon-Fri) / **Noon - 4:45 pm:** Public Swim - Weekends  
**6:30 pm - 7:00 pm:** Family Swim  
**7:00 pm - 8:45 pm:** Public Swim  
**9:00 pm - Midnight:** Rentals - Call 352-1842 to schedule

### NEW — AQUA ZUMBA!!!!

**Date:** June 6 - July 8 and /or August 8 - August 31-  
 Mondays and Wednesdays  
 10 people minimum - 25 people maximum  
 \*\*Water shoes are required\*\*

Babysitting is being offered FREE for 3-year-olds and up - Limit is 8 kids. Call ahead to reserve child a spot.

**Time:** Noon - 12:50 or 5:30 - 6:20

**Cost/Deadline:** \$120 before May 15th / \$150 after May 15th

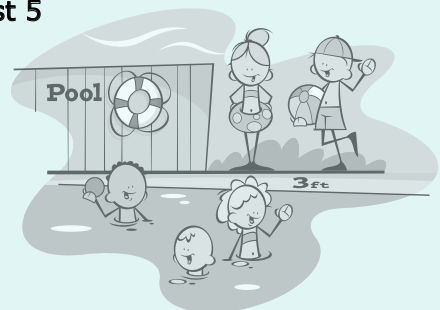
**Look for coupons on KXPO VIP Shopping Spree (www.walshcountydailynews.com)**

Zumba is known as the POOL PARTY. Gives new meaning to an invigorating workout. Lots of splashing, stretching, twisting, even shouting, laughing and hooting/hollering. It blends Zumba with Aqua Fitness into a safe and challenging water based workout that's cardio conditioning, body toning and most of all exhilarating beyond belief!

### Swimming Lessons: Date - July 11-22 and/or July 25 - August 5

**Deadline:** 1st session - July 1 5:00 pm  
 2nd session - July 15 5:00 pm  
 (See online or call office for your child's level)

Level	Time	Time	Cost
A	11:15 - 11:45	5:15 - 5:45	\$25
B	11:15 - 11:45	5:15 - 5:45	\$25
C	11:00 - 11:45	5:15 - 6:00	\$30
D-E-F	10:15 - 11:00	5:15 - 6:00	\$35



**Grafton Parks & Recreation  
PO Box 122 / 5 East 4<sup>th</sup> Street  
Grafton, ND 58237 (701) 352-1842**

**REGISTRATION FORM**

**ONE FORM PER PERSON!!!!  
Please complete both sides**

Register online for immediate  
confirmation of activities and payment  
options! [www.graftonparks.com](http://www.graftonparks.com)

Participant's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade-Fall 2011 \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email- REQUIRED \_\_\_\_\_ Parent/Guardian Name \_\_\_\_\_

In filling out this registration form, you will need our summer program brochure for reference.  
Circle all program codes, sessions and times that apply to the specific programs, indicating 1st/2nd choices if applicable.

Program Name And/or pool passes	Please specify session or dates (acro, swim lessons, tennis, golf, Zumba)	Total Fee/Cost

\*\*If purchasing a pool pass- please note that you and your family will be issued "POOL PIN NUMBERS" to attach to your suit or towel... you WILL NEED to show this pass to be admitted into the pool--- NO EXCEPTIONS\*\*.

Name of single pool pass: \_\_\_\_\_ Name of Immediate Family members pool pass: \_\_\_\_\_

**Total Amount Due:** \$ \_\_\_\_\_

**Payment:** Cash: \$ \_\_\_\_\_

**IF PAYING WITH CREDIT CARD**  
Add 3.5% processing fee of total: \$ \_\_\_\_\_  
Add \$.30 transaction fee: \$ .30 \_\_\_\_\_

Check: \$ \_\_\_\_\_

**FINAL AMOUNT DUE:** \$ \_\_\_\_\_

**Credit Card: Visa or Mastercard (circle one)**

**Card Number:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Signature of Parent:** \_\_\_\_\_

**Date:** \_\_\_\_\_

-----  
Below is for office use only:

Pool pass number(s): \_\_\_\_\_  
 Mail pool pass or  Picked up in person  
 Date mailed  Initials who mailed

Registration reviewed by: \_\_\_\_\_

## Parent Code of Conduct

### Grafton Parks and Recreation

- Be a positive role model through your own actions to make sure your child has the best athletic experience possible.
- Be a team fan, not a "my kid" fan.
- Weigh what your children say, they will tend to slant the truth to their advantage.
- Show respect for the opposing players, coaches, spectators and support groups. Be respectful of all officials' decisions.
- Don't instruct your children before or after a game, because it may conflict with the coach's plans and strategies.
- Praise student-athletes in their attempt to improve themselves as students, as athletes and as people.
- Gain an understanding and appreciation for the rules of the contest.
- Recognize and show appreciation for an outstanding play by either team.
- Help your child learn that success is oriented in the development of a skill, and should make a person feel good about themselves, win or lose.
- If you as a parent have a concern, take time to talk with coaches in an appropriate manner, including time and place.
- Follow the designated chain of command.
- Reinforce drug and alcohol-free policies by refraining from the use of any controlled substances before and during athletic contests.
- Remember that a ticket to a school athletic event is a privilege to observe the contest.

## PLAYERS Code of Conduct

### Grafton Parks and Recreation

- Never address remarks at opposing coaches, players, referees and spectators (except for genuine friendship, respect or in response to a question by a referee).
- Never retaliate with words or actions to your own players and also opponents, coaches, and fans.
- Avoid comments or gestures that express disagreement with the official's call.
- Displays of temper will not be tolerated on the field or in playing area.
- Convey a consistently positive attitude toward your teammates or coaches. Your true strength of character will be displayed in your activity.
- Play for fun.
- Obey rules of the game.
- Be a good sport. Cheer all good plays.
- Follow the Golden Rule: Treat others as you would like to be treated.
- Accept defeat with dignity. Good losers earn more respect than bad winners.
- Violence and/or repeated demonstrations of conduct that are in direct violation of the rules of the game and result in a disqualification from any contest, including the combination of caution offenses by individual league rules that causes a player to sit out a game, will be dealt with severely as follows:
  - 1st disqualification: 1 game or day suspension.
  - 2nd disqualification: 3 game or day suspension plus judiciary committee hearing.
  - 3rd disqualification: Remainder of season suspension plus judiciary hearing to determine future eligibility with the Grafton Parks and Recreation.
  - Note: The Grafton Park Board is empowered to skip directly to the third step if an incident is deemed sufficiently serious.

### Grafton Parks and Recreation Disclaimer

The undersigned for him/herself and for the minors (persons under the age of 18 years) whose names appear above as registered for participation in the event or program (the Event) described on this document. In consideration of the acceptance of my registration and the participation of myself and any of the minors whose names appear above, or my children, or my wards I hereby, on my behalf and their behalf, release the Grafton Park District, its agents and employees from all claims for injuries or property damage that I or they may sustain arising out of the event. I and any such minors recognize and acknowledge that there are risks of physical injury to participants in the event both known and unknown and I agree for myself and on their behalf to assume the risks of such injuries, damages, or loss which I or they may sustain as a result of participation in the Event. I release the Grafton Park District and its agents and employees from any such claims and I agree to indemnify and hold the Grafton Park District, its agents and employees harmless from any claims by any of the minors listed below arising out of or in any way related to the event. The persons executing the Release and Indemnity Agreement above hereof understand that the event may be videotaped or photographed and agree to such images and further agree that images will be the sole property of the Park District and may be used for advertising and promotional use without notice to or consent of a participant, parent, or guardian and that any revenue derived therefrom shall be solely that of the Park District. I HAVE READ AND FULLY UNDERSTAND THE ABOVE DETAILS AND WAIVER AND RELEASE OF ALL CLAIMS.

\_\_\_\_\_  
Parent/ Guardian Signature

\_\_\_\_\_  
Date

\*\*Parent and Player have received a copy of the Codes of Conduct  
Parents will be encouraged to share this information with their children, as they will be held to these standards.

## Boys Baseball



**Deadline:** May 20 for all levels! Late Registration Fee: \$25.00

**All Baseball Pictures:** Tweten Photography - At Complex Field- June 13 during practice time

**Tball:** ages 5-6, boys and girls  
NEED COACHES

**Season:** May 31 - July 5

**Practices:** 11:00 am - 11:45 am

**Days:** Mon, Tues, Thurs

**Game:** Tues., July 5 - Game at 6:00 pm vs. Valley-Edinburg  
(Games every Thursday during practice time)  
(Days/Times may change depending on coach.  
Watch website or Facebook for updates. Emails will be sent to those registered.)

**Cost:** \$45 (Includes t-shirt - remember to put jersey sizes - Child-Small, Child-Medium, Child-Large)

**Rookies:** ages 7-8, boys and girls,  
Non traveling - NEED COACHES

**Season:** May 31 - July 5

**Practices:** 10:00 am - 11:00 am

**Days:** Mon, Tues, Thurs

**Game:** Tues., July 5 - Game at 6:00 pm vs. Valley-Edinburg  
(Games every Thursday during practice time)  
(Day/Times may change depending on coach.  
Watch website or Facebook for updates. Emails will be sent to those registered.)

**Cost:** \$60 (Includes t-shirt - remember to put jersey sizes - Child-Small, Child-Medium, Child-Large)

**Traveling Rookies:** ages 9-10  
NEED COACH

**Season:** May 31 - July 7

**Practices:** 9:00 am - 10:00 am

**Days:** Mon, Tues, Thurs  
(Day/Times may change depending on coach.  
Watch website or Facebook for updates. Emails will be sent to those registered.)

**Games:** Mon/Wed starting June 2.  
League tourney in Minto July 7

**Cost:** \$70  
(Uniforms will be issued for season)

### PeeWees:

**Coach:** Virgil Road  
Watch website for practice dates/times

**Season:** June-mid July

**Games:** Mon/Wed nights  
Games start June 1  
League Tourney July 9 - Langdon

**Cost:** \$85

### Baberuth:

**Coach:** Jeff Nold  
"Friend" Jeff Nold on Facebook for info practice dates/times

**Season:** June-July

**Games:** Tues/Thursday  
Games start June 7  
League Tourney July 16 & 17 - Midway/Langdon  
Watch for league schedule online

**Cost:** \$100

### Legion:

(Being run by Grafton Baseball Board)

**Coach:** Chad Kliniske  
Contact Coach Kliniske to register  
360-1108

## Girls Fastpitch



**Season:** June 6-July 29

**Deadline:** May 20

**Coaches:** Kerri Osowski, Asya Nelson,  
Samantha Dvorak

### Groups/Practice Dates/Times:

Mon, Tues, Wed - Complex Field  
14 and up: 9:00 am-10:00 am  
(If 18, can still participate)  
11-12-13 years: 10:00 am-11:00 am  
7-8-9-10 years: 11:00 am-Noon

**Games:** Will be 4-6 game nights TBD.

**Cost:** \$60

## Camping

### Camper Rates:

\$15.00 per night  
\$90.00 per week  
\$300.00 per month

### Tenting Rates:

\$10.00 per night  
\$70.00 per week  
\$200.00 per month

\*\*Harvest Rate after Labor Day is \$275 per month  
or \$10.00 per night

Each site has a firepit and picnic table. Reservations are encouraged, but not required.



Located next to Leistikow Park, you can take advantage of: Playground, Tennis/Basketball, Disc Golf, Public Swimming Pool, Canoeing, and the Bike Path, too!  
50 sites - Full Hookups - Full Bath House - Dumping Station - Handicapped Accessible -  
Wireless Internet - Firewood available for purchase

## Free Stuff

**9 holes - Disc Golf:** Leistikow Park (expanding to 18 this summer)

Bring your own disc/frisbee or rent from pool office or Parks and Rec office.

**Playgrounds:** Leistikow - Schumacher & Pumpkin Park

**Basketball:** Leistikow - Schumacher & Pumpkin Park / Sand Volleyball: Leistikow Park

**Tennis:** Leistikow - Westview & Pumpkin Park --- just bring a racket/balls

Lights will stay on at Leistikow for tennis/basketball until midnight during summer months -- police patrolled.

## Rentals

We're got places to suit all of your needs!

**Shelters in Leistikow Park:** Cost \$20.00

Electricity in all sites. Call 352-1842 to reserve.

**Cashel:** Located between pool and main road.

**Oakview:** NW corner of park (alcohol is permitted w/ permit from Grafton Police Dept.).

**Riverwalk:** NW corner of park - horseshoe and sand volleyball (alcohol is permitted w/permit from Grafton Police Dept.).

**Earl's Haven:** Located in middle of park by the Arbor, which makes this perfect for your wedding or ceremony!

**Centennial Center:** (Perfect for an auction!)

Call 701 352-1842 for details ... You can rent the Lobby or the Lobby and Arena ... Ice rentals during July can also be reserved. Call for pricing.

**Historic Elmwood:** Weddings, Parties, Showers ... Consider renting this beautifully furnished Victorian manor with full kitchen. See website for Elmwood activities!

**Rental Fee:** Starts at \$50.00 per day, but is determined by the number of people.

**Reserve:** Call Judy Evens, 352-1885 or Ina Raumin, 352-1459.

### Armory Gymnasium

Rent by the hour - \$10/hr.

### Armory Community Room FULL KITCHEN, TV, Tables, Chairs, and Couches

Rent by the hour or 1/2 or full day.

\$10 hr... \$30 1/2 day...

\$50 whole day

(1/2 day = 5 hrs

Whole day = 10 hrs)

### Gym/Community Room Package:

\$100 full day...

\$50 1/2 day...\$15 hr

Visit our website at  
[www.graftonparks.com](http://www.graftonparks.com)

To reserve, please contact our  
office at 352-1842 or stop in.